

# THE REAL AND THE INTERMEDIAL

## conference programme

17.00-18.30	22 October (Thursday), 2015. Pre-conference meeting: GUIDED TOUR AROUND THE CITY CENTER			
<b>23 October (Friday), 2015</b>				
8.30-9.30	REGISTRATION, morning coffee			
9.30-9.40	THE OFFICIAL OPENING OF THE CONFERENCE			
	<b>A.1. Stillness, art and reality</b> Chair:	<b>B.1. Mediated reality and the gaze</b> Chair:	<b>C.1. Romanian (film) history and media reflexivity</b> Chair: Katalin Sándor	
9.45-10.15	<b>Cecilia Mello</b> (Sao Paulo, BR): Poses, still lifes and ruinations in the cinema of Jia Zhangke	<b>Zsolt Gyenge</b> (Budapest, HU): Subjects and Objects of Embodied Gaze. Kiarostami and the Realism of the Individual Perspective	<b>Katalin Sándor</b> (Cluj-Napoca, RO): Media reflexivity as critical practice in Lucian Pintilie's <i>The Oak</i> (1992) and <i>The Afternoon of a Torturer</i> (2001)	
10.15-10.45	<b>Tiago de Luca</b> (Liverpool, UK): Watching Paint Disappear: Aesthetic Experience in Tsai Ming-liang's <i>Stray Dogs</i>	<b>Magdalena Dorobińska</b> (Warsaw, PL): Alert! There is an intruder in the house of Real	<b>László Strausz</b> (Budapest, HU): Between realism and modernism: situating new Romanian cinema	
10.45-11.15	<b>Ágnes Pethő</b> (Cluj-Napoca, RO): Visions of Reality? Photography, Painting and the Tableau Aesthetic in Post-Cinema	<b>Ana Sofia Torres Pereira</b> (Porto, PT): Beautiful Frauds or Realities in the Making: Screenplays with a man's gaze	<b>Mónika Dánél</b> (Budapest, HU): Between Past and Present: Re-enactment as Real Event (Milo Rau: <i>Die letzten Tage der Ceausescus</i> , 2009/10; Radu Gabrea: <i>Trei zile până la Crăciun</i> , 2011)	
11.15-11.45	<b>Hajnal Király</b> (Budapest, HU): Looking West: Understanding Art references in Lucian Pintilie's Post-Wall Socio-Political allegories	<b>Kata Szita</b> (Gothenburg, SE): Re-Learning to See: Mediation, Remediation, and Habituation from Cinema to Smartphones	<b>Melinda Blos-Jáni</b> (Cluj-Napoca, RO): Ephemeral History and Enduring Celluloid – Fictions about Cinematic Reality in Nae Caranfil's films	
11.45-12.00	Coffee break			
	<b>A.2. Realism and reality in the digital age</b> Chair:	<b>C.2. World cinemas I.</b> Chair:	<b>B.2. Fantasy and the real</b> Chair:	<b>D.1. Trauma and magical realism</b> Chair: Katalin Sándor
12.00-12.30	<b>László Tarnay</b> (Pécs, HU): The Changing Concepts of Realism and Reality in the Digital Age	<b>Márton Árva</b> (Budapest, HU): Circles of servitude – social criticism and contemplative cinema in <i>Parque vía</i> and <i>Workers</i>	<b>Dragoș Manea</b> (Bucharest, RO): Sainly Patriots and Evil Redcoats: <i>Sleepy Hollow</i> (NBC, 2013–) and the Poetics of Historical Fantasy	<b>Judit Pieldner</b> (Miercurea Ciuc, RO): Trauma, Intermediality, Magical Realism vs. Minimalist Realism in Contemporary Hungarian and Romanian Cinema
12.30-13.00	<b>James Verdon</b> (Melbourne, AUS): Indexicality or Technological Intermediate? Moving Image Representation, Materiality, and the Real	<b>Silpa Mukherjee</b> (New Delhi, IND): Badnaam Networks: Interrogating the many lives of the Item Numbers in Bombay Cinema	<b>Adam Wadenius</b> (Napa, USA): ...AND SHE DIED HAPPILY EVER AFTER: Fantasy and the Real in <i>El laberinto del fauno</i>	<b>Balázs Varga</b> (Budapest, HU): Real Magic: Self-Presentation, Mediality and Magical Realism in Szabolcs Hajdu's Films
13.00-13.30	<b>Andrea Virginás</b> (Cluj-Napoca, RO): From the analogue to the digital, between 'real' and 'intermedial': film genres in small national or peripheral contexts	<b>Ömer Alkin</b> (Düsseldorf, DE): Interrogating intermediality in intercultural cinema with David N. Stern's concept of "vitality affects": the case of Turkish-German cinema	<b>Matt Bennett</b> (Cincinnati, USA): Sookie and Symptom, Vampire and Void: Irruption of the Real in <i>True Blood</i>	<b>Vincze Teréz</b> (Budapest, HU): The Phenomenology of Trauma: Sensual Aspects of <i>Son of Saul</i>

13.30-15.00	Lunch break		
	<b>A.3. Elemental realism and cinematic textures</b> Chair: Cécile Guédon	<b>B.3. Animated reality</b> Chair:	<b>C.3. Painting and film, the saturated image</b> Chair:
15.00-15.30	<b>Caufield Schnug</b> (Cambridge, MA, USA): “Fancy Runnin' into you in all this empty”: The Air of <i>Ride Lonesome</i>	<b>Liviu Lutas</b> (Växjö, SE): Stylization versus Reality: Examples of Encounters between Animation and Live Action	<b>Jana Gavrilu</b> (Bacau, RO): The real is all that is the case: intermedial shared realities in Peter Bruegel's paintings
15.30-16.00	<b>Marco Caracciolo</b> (Freiburg, DE): Cosmic Plot Turns: Narrative beyond the Human in <i>Le quattro volte</i>	<b>Beja Margitházi</b> (Budapest, HU): Material Reality and Intermedial Imagination in New Hungarian Animated Short Films	<b>Fabio Pezzetti Tonion</b> (Torino, ITA): Notes on the end of the story and the revival of the image. Processes of de-construction and re-figuration of filmic image in <i>Melancholia</i> by Lars Von Trier
16.00-16.30	<b>Olivia Crough</b> (Cambridge, MA, USA): A Man's Skin is Full of Holes”: Muddy Haptics in Aleksei German's <i>Trudno byt' Bogom</i>	<b>Jonathan Rozenkrantz</b> (Stockholm, SE): Re-negotiating the real: documentary animation and its indexical other(s)	<b>Malgorzata Bugaj</b> (Edinburgh, UK): Between painterly stylization and “reality effect”: the images of skin in Sokurov's family trilogy
16.30-17.00	<b>Cécile Guédon</b> (Cambridge, MA, USA): “Elements of Landscape” in Michelangelo Antonioni's <i>L'eclisse</i> (1962)	<b>Mark Player</b> (Reading, UK): Media-Morphosis: Intermediality, (Re-) Animation and the Medial Uncanny in Tsukamoto Shinya's <i>Tetsuo The Iron Man</i>	<b>Luis Machado</b> (London, UK): Traffic of dimensions: Place, space and film geographies
17.00-17.30	Coffee break		
17.30-18.30	<b>LÚCIA NAGIB (University of Reading, UK): FROM NON-CINEMA TO TOTAL CINEMA: A REFLECTION ON FILM BEYOND THE MEDIUM</b>		
19.00-21.00	<b>WELCOME RECEPTION</b>		

<b>24 October (Saturday), 2015</b>				
10.00-10.15	Morning coffee			
10.15-11.15	<b>JÜRGEN E. MÜLLER (University of Bayreuth, DE): REAL, DIGITAL, INTERMEDIAL? WHEN INTERMEDIALITY MEETS AUGMENTED REALITIES AND NEW DOCUMENTARIES</b>			
11.15-11.30	break			
	<b>A.4. Photography, film, digital mediation</b> Chair:	<b>B.4. Re-imag(in)ing history</b> Chair:	<b>C.4. Post-mediated self-reflexivity</b> Chair: Judit Pieldner	<b>D.2. Simulation, artificiality, hyperreality</b> Chair:
11.30-12.00	<b>José Manuel Martins</b> (Lisbon, PT): In Praise of a Minor Cinema: softwarizations of reality in Varda's <i>Les Créatures</i> and Wenders' <i>The State of Things</i>	<b>Giacomo Tagliani</b> (Siena, ITA): Digital Cinema, Genre-Painting. Questioning Intermediality and the Representation of History through Rohmer's <i>L'anglais et le duc</i>	<b>Emőke Simon</b> (Paris, FR): The Reality of the Portrait: The Becoming Gertrude Stein of Arnaud des Pallières	<b>Alexandra Nakelski</b> (Norwich, UK): “We Don't Ask ‘How They'd Do That?!’ Anymore” Explorations of the Changes in Cinematic Consciousness Since the Transition from Analog to Digital
12.00-12.30	<b>Małgorzata Szubartowska</b> : Brushes and Lenses: the Mediation Between the Real and the Imagined in Colorized Archival Photographs	<b>Fátima Chinita</b> (Lisbon, PT): Making Myths from Reality: The Allegorical Art of Hans-Jürgen Syberberg	<b>Elza-Emőke Veress</b> (Cluj- Napoca, RO): Art connected to science and technology: Harriet Bart's modes of expression	<b>Ileana Jitaru</b> (Constanța, RO): The rhetoric of the sci-fi film genre as intermediality for utopian and dystopian “worlds in collision”: <i>The Matrix</i> (1999) and <i>Transcendence</i> (2014)
12.30-13.00	<b>Tamara Voninski</b> (Sidney, AUS): Photo-essay: The Liminal Space Linking Photography and Film	<b>Eugenia Mircea</b> (Cluj-Napoca, RO): Filmic historiography in Andrei Ujica's <i>The Autobiography of Nicolae Ceausescu</i>	<b>Kármén Gáncsos</b> (Szeged, HU): Postmodern patience gamers – the self-reflexivity of the identity and time at the <i>Every Day</i> project by Karl Baden	<b>María Gil Poisa</b> (Texas, USA): Artificiality and Sensorium in Horror Film: A Look to Europe

13.00-14.00	Lunch break			
	<b>A.5. An Intermedial Analysis of 3D Arthouse Cinema through Wim Wenders' <i>Pina</i></b> Chair: Ersan Ocak	<b>B.5. History, identity and intermediality</b> Chair:	<b>C.5. Post-media effects</b> Chair:	<b>D.3. Cinema and the City</b> Chair: Melinda Blos-Jáni
14.00-14.30	<b>Ersan Ocak</b> (Ankara, TR): Intermediality in Wim Wenders' <i>Pina</i> [3D]	<b>Francesco Zucconi</b> (Paris, FR): When the Copywriter is the Protagonist. History and Intermediality in Pablo Larraín's <i>No</i>	<b>Eduardo Paschoal de Sousa</b> (São Paulo, BR): Referentiality and audio-visual discourse in shared videos on the Internet	<b>Ferenc Boné</b> (Cluj-Napoca, RO): The Cinematic City and the Interface City
14.30-15.00	<b>Kurtuluş Özgen</b> (Ankara, TR): Baroque Painting in <i>Pina</i> Documentary	<b>Lorena Morales Aparicio</b> (Portland, USA): Pipilotti Rist's <i>I'm a Victim of This Song</i> : The Rupture of Masculine (Swiss) Neutrality	<b>Andrei Nae</b> (Bucharest, RO): Thwarting Immersion: the issue of remediation in third person shooters	<b>Jennifer Kirby</b> : Augmented Materiality: Mediated Space In <i>Holy Motors</i>
15.00-15.30	<b>Şafak Dikmen</b> (Ankara, TR): Immersive Media in Wim Wenders' <i>Pina</i> [3D]	<b>Paula Blair</b> (Newcastle upon Tyne, UK): Accommodating the Mess: The Politics of Re-appropriation in Duncan Campbell's <i>It For Others</i> (2013)	<b>Maria-Sabina Draga Alexandru</b> (Bucharest, RO): Reality Effect Games: Faking Identity in Joan Fontcuberta's <i>Ivan Istochnikov</i> Art Project	<b>Orsolya Tóth</b> (Cluj-Napoca, RO): City and Film
15.30-15.45	Break			
	<b>A.6. World cinemas II.</b> Chair:	<b>B.6. New media practices</b> Chair: Melinda Blos-Jáni	<b>C.6. Intermediality and transmediality</b> Chair: Judit Pieldner	<b>D.4. The loss of reality in contemporary documentaries</b> Chair:
15.45-16.15	<b>Natália Fábics</b> (Budapest, HU): Bodies and blood in contemporary Japanese cinema and its Western audiences	<b>Sara Nalbandyan</b> (Yerevan, AM): Mutation of Fact in New Media	<b>Atene Mendelyte</b> (Lund, SE): The Intermedial and the Transmedial across Samuel Beckett's Artistic Practices	<b>Carolin Schmitt</b> (Langen (Hessen), DE): Intermediality and its relation to stages of reality in Paul Haggis' Iraq War film <i>In the Valley of Elah</i>
16.15-16.45	<b>Patrick Brian Smith</b> (Montreal, CA): Intermediality and temporal immiscibility: Taiwan and Hong Kong's uneven modernity in the cinema of Tsai Ming-liang	<b>Sophie Burt</b> (Oxford, UK): 'I want to be lied to and I still want to believe that the lies are related to the truth': Intermediality, Fantasy and Reality in Tom Tykwer's Cinema	<b>Érica Ignácio da Costa</b> (Curitiba / Lyon, BR / FR): <i>If</i> – an intermedial production	<b>Etami Borjan</b> (Zagreb, HR): Performativity and intermediality in Avi Mograbi's documentaries
16.45-17.15	<b>Soo Im Choi</b> (Seoul, South Korea): Memory and (Magical) Reality: Hong Sang-Soo's <i>Hill of Freedom</i> and Lu Zhang's <i>Gyeongju</i> . A Study on the possibility of the Real in the Age of Post-Cinema	<b>Steven Eastwood</b> (London, UK): Cinemautism: a new cinematic assemblage predicated on becoming rather than inference	<b>Emma Bálint</b> (Szeged, HU): Digitalizing <i>Red Riding Hood</i>	<b>Dennis Vetter</b> (Frankfurt am Main / Leipzig / Berlin, DE): Japanese Documentaries after 3.11 - Ontology and Sensation in Visualities of the Anthropocene
17.15-17.30	Break			
17.30-18.30	<b>LAURA MULVEY (Birkbeck College, University of London, UK): BETWEEN STILLNESS AND MOVEMENT/BETWEEN REALITY AND MASQUERADE: THIRTY SECONDS OF MARILYN MONROE IN <i>GENTLEMEN PREFER BLONDES</i> (1953)</b>			
18.30-19.00	<b>Conclusions</b>			
19.30-22.00	<b>CONFERENCE DINNER</b>			